

Susan Clements-Dallaire, City Clerk City of Auburn 60 Court Street, Aubum ME, 04210

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2023 Campaign Finance Report For Municipal Candidates

| Name of Candidate: | RICHA | ROS. WHI | 7716 | ☐ Check if any irrformation has | | |
|----------------------|---|----------------------------|---|---------------------------------|--|--|
| Street Address: | change previous: 24 BEAVER ROAD change | | | | | |
| City and ZIP: | | | 8725 Phone Number: 207, 7/3. | 7225 | | |
| Email: | ricku | hiting 240g | mail.com | * | | |
| Office Sought: | 01 | TY COUNCIL | District Number (if applicable) | 10 / | | |
| Name of Treasurer: | RICH | ARD S. WH | 17716 | ☐ Check if any Information has | | |
| Mailing Address: | 24 BEAVER ROAD changed previous | | | | | |
| City and ZIP: | and ZIP: AUBURN 04210-8725 Phone Number: 713.7225 | | | | | |
| Email: | rick | whiting 24 @ | gmail. com | | | |
| TYPE OF REPO | | DUE DATE | DATES OF REPORTING | S PERIOD | | |
| ☐ 11-Day Pre-June | Election | June 2, 2023 | Beginning of campaign - | May 30, 2023 | | |
| 42-Day Post-June | | July 25, 2023 | May 31 - July 18, 2023 | | | |
| July Semiannual | Lioddoii | July 17, 2023 | January 1 – June 3 | 0, 2023 | | |
| 11-Day Pre-Nove | mber Election | October 27, 2023 | If filing first report: Beginning of co | | | |
| | | | If 2023 July Semiannual filed: J | uly 1 – October 24 | | |
| ☐ 42-Day Post-Nove | ember Election | December 19, 2023 | October 25 – December 12, 2023 | | | |
| ☐ January Semiannual | | January 16, 2024 | July 1 - December 3 | 31, 2023 | | |
| ☐ Amendment to: | | | | | | |
| ☐ Other (specify): | | | | | | |
| ☐ Check if campaigr | n had no activity f | or the reporting period (n | o other pages are required). | | | |

| I CERTIFY THA | T I HAVE EXAM | NED THIS RE | PORT AND | TO THE BES | ST OF MY KNOV | VLEDGE IT |
|---------------|---------------|-------------|----------|--------------|---------------|-----------|
| IS TRUE, CORR | ECT, AND COM | PLETE. | | < | grant orange | 94 |
| A | . / | 1 1 | | Spring house | | not not |

Treasurer Signature

| Candidate Name: | R1 | CHARD | 5. | WHITTING |
|-----------------|----|-------|----|----------|
| | | | | |

OCT 27 2023 Page ____ of ____

SCHEDULE A CASH CONTRIBUTIONS

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you
 requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the
 contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.
- Duplicate as needed.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$575 in any election for municipal office.

| | Contrib | utor Types | |
|---|---|------------------------------------|---|
| - | Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees | |
| | | 6 Other Candidates and Committee | s |
| | Other Individuals | 7 Contributors giving \$50 or less | |
| | Commercial Source | 8 Transfer from previous campaign | |
| | Political Action Committees | 0 Hansiel from provides campaign | |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Туре | Amount |
|--|--|--------------------|-------------------------|------|----------|
| 9/21/23 | RIGHTRATERINGET WHITING | RETTREAS | N/A | / | \$ 75.00 |
| 10/2/23 | RIGHARD+ BRIDGET WHITING 24 BEAVER RD. AVBURN ME 04210-8725 A DAM PLATZ 876 PERKINS RIDGE RD. AVBURN ME 04210 | BUSINESS OWNERS | TAR CANNABIS CO. | 2 | 50.00 |
| | AV BURDO THE U | | | | |
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| | | | | | |
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| | | | | | |
| | | | | | |
| | 1 | | ontributions (this page | | \$125.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Rev. 7/2023

OCT 27 2023 Page / of / Schedule B only

SCHEDULE B EXPENDITURES

- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.
- Duplicate as needed

Only enter expenditures that have actually been paid. Enter <u>unpaid</u> debts and obligations on Schedule D.

| APP | Apparel (t-shirts, hats, embroidery, etc.) | | | Other and fees (bank, contribution, and money order fees, etc.) | | |
|----------|--|--|----------|---|--|----------------------------|
| CON | Contributio | on to party committee, non-profit, other | PER | Persor | nnel and campaign staff, consulting, a | nd independent contractors |
| EQP | Equipment | t of \$50 or more (computer, tablet, phone, furniture, etc.) | PHO | Phone | s (phone banking, robocalis, and text | 3) |
| EVT | Campaign supplies, e | and fundraising events (venue/booth rental, entertainment, | POL | Polling | and survey research | |
| FOD | | empaign events or volunteers, catering | POS | Postag | ge for US Mail and mailbox fees | |
| HRD | Hardware | and small tools (hammer, nails, lumber, paint, etc.) | PRO | Profes | sional services (graphic design, legal | services, web design) |
| LIT | Printed car | mpaign materials (palmcards, signs, stickers, flyers etc.) | RAD | Radio | ads and production costs only | |
| MHS | Mail house | e and direct mail (design, printing, mailing, and postage) | TKT | Entran | ce cost to event (bean suppers, fairs, | party events, etc.) |
| NEW | Newspape | er and print media ads only | TRV | | (mileage and lodging, etc.) | |
| OFF | Office sup | plies, rent, utilities, internet service, phone minutes/data | TVN | TV/Ca | ble ads, production, and media buyer | costs only |
| ONL | Social med | dial and online advertising only | WEB | Websit | te and internet costs (website domain | and registration, etc.) |
| Da | ate | Name of Payee | Туре | | Remark | Amount |
| 06/08/23 | | 60NDER PHOTOGRAPHY | PRO | , | CAMPAGN PHOTO | \$36.93 |
| 10/06/23 | | U.S. POSTAL SERVICE | MAS | 3 | POSTCARDS | 14.00 |
| | | | | | | |
| | | | Total Fx | nondi | tures (this page only) → | \$50.93 |

(combined totals from all Schedule B pages must be listed on Schedule F, Line 5)

OCT 27 2023 Date: 10/26/23

SCHEDULE F SUMMARY SCHEDULE

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| | CASH ACTIVITY | |
|-------|--|--------------------|
| Recei | pts | |
| 1. | Cash Contributions this Period (total of all Schedule A pages) | \$ 125.00 |
| 2. | Loans this Period (Schedule C, column 2) | |
| 2.a. | Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. | Other Cash Receipts this Period (interest, etc.) | |
| 4. | Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 125,00 |
| Expe | nditures | |
| 5. | Expenditures this Period (total of all Schedule B pages) | 50, 93 |
| 6. | Loan Repayments this Period (Schedule C, column 3) | |
| 7. | Total Payments this Period (lines 5 + 6) | 50.93 |
| | OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. | In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. | Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. | Total Loan Balance at Close of Period (Schedule C, column 5) | |
| | CASH SUMMARY FOR PERIOD | |
| 11. | Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 88.22 |
| 12. | Plus Total Receipts this Period (line 4 above) | + 125.00 ,0/1NT |
| 13. | Minus Total Payments this Period (line 7 above) | - 50.93 |
| 14. | Cash Balance at End of Period (must match reconciled bank account balance) | = \$162.43 |

^{*} If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.